



Leadership Summit
& Awards, 2016
15 October, 2016 | Chandigarh

Annexure - A

Nomination Form – Business Leader awards -2016

Please tick the Category in which your are applying (Max two categories)

Last date of submission of nomination form – 1st Oct 2016, Event date: 15th Oct 2016 ,
venue: Chandigarh

Nominated by Self Company Other _____ (name, designation
Company, phone)

Leadership Award (CEO/ President/ VP/ HOD etc) _____

Business Excellence Award (Deptt) in _____

Emerging Leader _____

i.e Choose from Following Departments

Deptt categories			
<input type="checkbox"/>	Marketing & Sales	<input type="checkbox"/>	Production / Project
<input type="checkbox"/>	Finance	<input type="checkbox"/>	Quality Control, R&D
<input type="checkbox"/>	Human Resource	<input type="checkbox"/>	Information Tech
<input type="checkbox"/>	Admin / Legal	<input type="checkbox"/>	Customer Relations
<input type="checkbox"/>	Commercial & Purchase	<input type="checkbox"/>	Export
<input type="checkbox"/>	Corporate Social responsibility	<input type="checkbox"/>	any other _____

Industry Category (please mark tick)	
<input type="checkbox"/> Type A	<input type="checkbox"/> Type B
Company turnover 200 Cr & above	Company turnover <200 Cr

- Name of the Nominee:** _____
- Name of the Company:** _____
- Designation:** _____ **Annual Turnover(cr)** _____
- Office Address:** _____

The Associated Chambers of Commerce & Industry
Regional Office: SCO: 55, 56, 57, II Floor, Sector- 8, Madhya Marg, Chandigarh
Phone: 0172 4800855 Email: director.chd@assochem.com, assochem.chd@gmail.com



City: _____ Pin Code: _____

5. **Residence/ Correspondence Address:** _____

City: _____ Pin Code: _____

6. **Contact Details:**

Mobile No: _____ Telephone No: _____

E-mail: _____ Web-site: _____

Linkedin Profile link: _____

7 **Qualification:** _____

8 **Gender (Male/Female) :** _____

9 **Date of Birth:** _____

10. **Awards Received Earlier : (name of award, date , awarding body):**

11. **How do you define Leadership and how have you contributed to your organization/ Society. Write 300 words description. (Attach additional sheet)**

12. **Nomination fees:** Non Refundable fees of Rs 5000 (INR Five thousand rupees only) will be charged for single category nomination. Plus Service Tax (15%) , Total Amount including service tax will be INR 5750 per category (INR Five thousand seven hundred and fifty only). Max two categories can be opted



Payment Details :

The DD will be made in favour of "The Associated Chambers of Commerce and Industry of India", payable at New Delhi .

Or the payments can be made online

Name of Account Holder and Address	The Associated Chambers of Commerce and Industry of India
	5, Sardar Patel Marg, Chankyapuri New Delhi - 110 021 India
Bank Name	State Bank of Hyderabad
Bank Current Account Number	52050210412
Bank Address	36, Elite House, Zamrudpur, Kailash Colony, New Delhi- 110 048 India
Branch code (If any)	20588
MICR Code	110004007
Indian Financial System Code- (IFSC Code)	SBHY0020588
National Electronic Fund Transfer Code- (NEFT Code)	SBHY0020588

13. **Checklist :** Please mark tick wherever required.

- 1) Detailed Resume attached
- 2) Two Passport size Photographs
- 3) Payment –Demand draft (attached)
- 4) Details of the DD / Online transfer:
Issuing Bank Name, Amount, date,
Branch, Ref number
- 5) Any other Document

Declaration :

I hereby declare that all the information are true and correct to the best of my knowledge. I further understand that the management reserves the right to short-list the nominees for awards. I accept that nomination fees are not refundable. I understand that rendering false or misleading information or withholding correct information may disqualify my nomination.

Date

Name

Signature

The nomination form to be sent directly to:

Ms Surjit Kaur, Dy Director
ASSOCHAM, Scf- 55-56-57, 2nd floor, Sector 8c , Chandigarh -160008
Contact : +91- 9815956743 email : assochem.chd@gmail.com

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Phone: 0172 4800855 **Email:** director.chd@assochem.com, assochem.chd@gmail.com